



2018 NABCI Training Institute Conference Workshop Application

July 15 - 19, 2018

“Expanding our Legacy in the 21st Century- Saving our Children, Families, and Communities”

Royal Sonesta Houston Galleria – 2222 West Loop South Houston, Texas 77027

The National Conference and Training Institute will be held at the Royal Sonesta Houston Galleria Hotel, Houston, Texas; July 15-19, 2018. The theme for 2018 is **“NABCI: Expanding our Legacy in the 21st Century – Saving our Children, Families, and Communities”** Workshops will be held on July 16-18, 2018.

The NABCI Conference Workshop Chair and Co-Chair are Mr. Gerard Lowe and Ms. Kisha Barnes. Please email all information in Microsoft Word Format along with the completed form to **all of the following:** gerard.lowe@alvis180.org, kisha.barnes@aol.com, National Office office@nabci.org. Contact numbers are Gerard Lowe (614) 252-8402, Kisha Barnes (240) 903-0460, National Office (919) 683-1801.

NABCI is calling for workshop tracks in the areas of Corrections, Adult Probation/Parole, Juvenile Justice, Management and College Student Leadership/development.

Workshop Criteria:

The NABCI planning committee encourages workshop proposals from a variety of systems, individuals and programs that correspond with our mission and exemplifies:

- Knowledge of research and evidence based strategies.
- A belief in Cultural competency as foundational for effective population-based prevention services delivery.
- Networking and coordination across multiple systems as necessary for the delivery of effective evidence based strategies and as key to meeting prevention needs at the state, county and community level.

Workshop Application Guidelines:

1. Complete the attached workshop application form.
2. All workshops should be planned for 120 minutes in length. (2 Hours)
3. Please include a description of the workshop as it will appear in the conference program.
4. Describe your audio-visual requirements. Please keep in mind that laptops and audio visual needs are not provided, presenter must bring their own.
5. For each proposal selected, the presenters will receive a complimentary registration to that day’s conference. If attending the luncheon on Tuesday, the presenter will be charged for the cost of the meal. Any other expenses are the responsibility of the presenter.
6. You will be notified if your application has been accepted by February 15, 2018.

WORKSHOP PROPOSALS ARE DUE BY January 15, 2018



Requested Date: (Please indicate all desired dates – July 16th thru 18th and we will try to accommodate you, these are 2 hour sessions): (This choice does not assure you of this particular slot.)

****If you desire to repeat your workshop please check multiple boxes.****

Monday AM or PM Tuesday AM or PM Wednesday AM or PM

This workshop will be of particular interest to whom in the criminal justice field? The presentation corresponds with/correlates with the following training tracks:

(Select one from this group)

(Select one or more from this group)

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Adult | <input type="checkbox"/> Institutions | <input type="checkbox"/> Safety and Health | <input type="checkbox"/> Law Enforcement |
| <input type="checkbox"/> Juvenile | <input type="checkbox"/> Community Corrections | <input type="checkbox"/> Management | <input type="checkbox"/> Education |
| <input type="checkbox"/> Both adult and juvenile | <input type="checkbox"/> Legal Issues/Legislation | <input type="checkbox"/> Substance Abuse | <input type="checkbox"/> Probation/Parole |
| <input type="checkbox"/> Professional Development | <input type="checkbox"/> Victim Services | <input type="checkbox"/> Wellness | <input type="checkbox"/> Personal Development |

Resume/Curriculum Vitae: Please attach a current resume for each presenter.

Contact Person: _____

Agency/Organization: _____

Email Address: _____

Mailing Address: _____

Daytime Phone: _____

By signing the agreement below I agree, if selected to be a presenter at the National Association of Blacks in Criminal Justice (NABCI), Conference and Training Institute July 16 - 18, 2018; that NABCI does not offer honoraria to workshop presenters, but will offer the presenters a complimentary registration for the day of the conference in which they present. However, workshop presenters who desire to attend the Victoria Myers Scholarship Luncheon will be responsible for the purchase of their meal. Any incomplete workshop applications will not be accepted for consideration.

MUST HAVE A BIO and RESUME FOR ALL PRESENTERS OR APPLICATION WILL NOT BE CONSIDERED



PRESENTER(S) AGREEMENT

On behalf of myself and my co-presenters, should this presentation be selected, I/we agree to the following:

1. Participation in this program does not exempt presenters from paying full registration fees if attending other conference sessions.
2. **There is no monetary compensation for workshop presenters or expenses incurred. The NABCI will not pay speaker fees or honorariums for workshop presentations.**
3. Appropriate "Releases of Confidential Information" have been obtained for all client materials that will be used or recorded as part of this presentation. The responsibility for protecting client confidentiality rests with the presenter(s).
4. Individuals submitting this proposal and signing this form agree to receive all conference correspondence and accept responsibility for conveying conference-related information to co-presenters.
5. Individuals submitting or included within this proposal have agreed to be present in **Houston, Texas, July 16-18, 2018 at the 45th Annual NABCI Conference and Training Institute** and conduct this proposed presentation according to the conditions listed above.
6. All selected workshop presenters are asked to submit a photo ("PNG"/"JPG" files with 300 DPI resolution) when submitting proposal.
7. Presenter(s) will be responsible for handouts. Laptops are not provided. Each workshop presenter will be responsible for providing their own laptops. The complimentary LCD Package provided will consist of Projector, Projector Screen, Projector Cart and Cabling.
8. **DEADLINE FOR SUBMISSION: January 15, 2018**

Signature: _____

Name (Print): _____ Date _____

Office phone: _____

Please submit proposal to Mr. Gerard Lowe and Ms. Kisha Barnes. Please email all information in Microsoft Word Format along with the completed form to **all of the following:** gerard.lowe@alvis180.org, Kisha.barnes@aol.com, National Office office@nabci.org.